



**OMAR Bootleggers BBQ Cook Off
With the Southern BBQ Network
Friday, February 27, 2026**

Berkeley Shrine Club
649 Lakeside Drive, Moncks Corner, S.C., 29461.

Kids' Que Application

Competitor's Name _____ Age: _____ Date of Birth: _____

Junior Group (Ages 6 to 10) Senior Group (Ages 11 to 16)

Parent/Guardian Name _____ Cook Team Name _____

Address _____

City _____ State _____ ZIP _____

Cell Phone _____ Email _____

Contest Information:

Encourage the love of BBQ in your kids! Children 6-16 are invited to compete in the Kids-Q competition at the Berkeley Shrine Club. Children will have the opportunity to grill and compete just like the competition cook teams. We will supply the meat and serving trays/boxes, but you will have to use your own grill and/or equipment and bring seasonings, garnishes, and anything else they would like to use to enhance their presentation and creativity. See attached rules and regulations. There is no entry fee. Completed applications are due by February 20th. Kids can check in on Friday February 27th between 3 and 4 PM with their parent/guardian.

Mail the completed application to SBN - OMAR Bootleggers, Kid's-Q Competition. Post Office Box 1703, Summerville, South Carolina 29484.

Waiver of Liability: *As parent and/or legal guardian, I remain legally responsible for any actions taken by the above named minor. In consideration of Southern BBQ Network ("SBN") and the OMAR Bootleggers allowing my above named child to participate in the OMAR Bootleggers BBQ Cook Off, I, the undersigned, intending to be legally bound, hereby for myself, my above named child, our my heirs, our executors, and our administrators, waive and release any and all rights and claims for damages I or my child may have against SBN, OMAR Bootleggers, Berkeley Shrine Club, its agents, benefactors, representatives, successors, sponsors, volunteers, and assigns, for all injuries suffered by me or by my child in connection with the Event.*

I understand, appreciate, and acknowledge the risks associated with the Event, including, without limitation: property damage, burns, cuts, and smoke-related injuries. I agree, hereby for myself, and for my above named child, to abide by the Event rules and regulations and to follow all South Carolina DHEC rules and regulations. I acknowledge that neither I nor my child may serve raw or undercooked food.

I hereby grant full permission to OMAR Bootleggers, SBN and its agents to use my and my child's name and image for legitimate purposes.

Parent/Guardian Signature

Date

Kids' Que Competition Rules

A parent or guardian must be present at all times to assist with the grill. Please let the children take lead on how they want to cook and prepare their meat.

Cooks Meeting

1. Each contestant, their parent or guardian must be present on Friday for a meeting at 5:00 pm. At the SBN Tent.

RULES:

A. Junior Group

1. Each contestant will receive 2 pounds of ground beef to be used in any manner they wish. Meat will be passed out after the 5:00 meeting. Only the meat provided can be used, no substitutions. Not all of the meat is required to be turned in.
2. Ground beef must be cooked to a minimum internal temperature of 130°.
3. Contestants can use any accompaniments, for example if they are doing a hamburger, buns, dressing, lettuce, tomato, ketchup, mustard, etc. are permissible.
4. Garnishing is permitted, but the meat must be the focus
5. No foreign matter (foil, plastic, toothpicks, etc.). Skewers will be allowed. All other items submitted must be edible, except for the skewers.
6. Contestants may use the product in any manner but must be turned in complete. Judges should not be expected to cut or assemble the entry after turning in.
7. Turn in time will be 7 PM on Friday September 19th with a 10-minutes window (5 minutes before, and 5 minutes after). No late entries will be accepted. Competitors must turn in their entry only on the pre-numbered trays provided for them at the cooks meeting.
8. One full size sample is to be turned in to be judged for appearance, with (8) additional individual samples (for example, 1 complete hamburger and 2 additional full-size hamburgers cut into 4 samples each, or eight (8) individual sliders). **All samples must be the same.**
9. The location of the turn-in table will be announced at the cooks meeting.
10. Contestants are responsible for abiding by all Rules and Regulations. Failure to do so will be cause for disqualification

B. Senior Group

1. Each contestant will receive 2 pork tenderloins following the 5:00 meeting. Only the meat provided can be used, no substitutions. Not all of the meat is required to be turned in.
2. Pork must be cooked to an internal temperature of 165°.
3. Contestants can use spices, and accompaniments.
4. Garnishing is permitted, but the meat must be the focus
5. No foreign matter (foil, plastic, toothpicks, etc.). Skewers will be allowed. All other items submitted must be edible, except for the skewers.
6. Contestants may use the product in any manner but must be turned in complete. Judges should not be expected to cut or assemble the entry after turn in.
7. Turn in time will be 7:30 PM on Friday February 27th with a 10-minutes window (5 minutes before, and 5 minutes after). No late entries will be accepted.
8. Eight (8) individual samples/pieces (examples - medallions) must be turned in. **All samples must be the same.**
9. Competitors must turn in their entry in the pre-numbered 9x9 foam box provided for them at the cooks meeting. Should your box get damaged, see SBN Event Rep for a new box.
10. The location of the turn-in table will be announced at the cooks meeting.
11. Contestants are responsible for abiding by all Rules and Regulations. Failure to do so will be cause for disqualification

Contestants are responsible for the clean-up of their assigned cooking area. Trash, ash, and grease must be placed in appropriate designated disposal areas..

Judging/Awards

Judging will be based on the following criteria: Appearance, Aroma/Taste, and Texture/Tenderness. Scoring will be on the same scale as the BBQ judging, 1 – 10 with 10 being the highest. Grand and Reserve Grand Champions in each group will receive awards. Awards will be presented during the awards ceremony on Saturday at 3:30 pm.

Any questions, contact SBN Mike Wright at dmwright7015@gmail.com or 843-425-4186