Commissioner's Cup BBQ Cook-off
Cook Team Application

The entry fee is $150 (nonrefundable) and includes all categories. A $50 late fee will be applied to applications postmarked after March 1. Applications and checks will be returned once all available spaces are filled. **Make checks payable to the SC Department of Agriculture and mail to Kate Daly, P.O. Box 11280, Columbia, SC 29211.** Spaces are approximately 12'x 24' under the sheds (if you need more space, please note below). Space assignments will be given at setup on Friday, March 22, 2019, from **12 p.m. - 3 p.m. We will not check teams in before noon.** Takedown is permitted after 3 p.m. Saturday, March 23, 2019, leave spaces clean. **All head cook and assistant cook signatures are needed below for your application to be considered complete.**

Cook Team Name _____

Head Cook_____

Address _____

City _____ State _____ ZIP _____

Cell Phone _____ Alternate Phone _____

Email _____

Size of Cooker Rig_____ Special Needs _____

Water? Yes _____ No _____ Electricity? **(120v 20 amps MAX)** Yes_____ No _____

Waiver of Liability: *In consideration of South Carolina Department of Agriculture ("SCDA") allowing me to participate in the Commissioner's Cup BBQ Cook-Off & Festival (the "Event"), I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against SCDA, its agents, benefactors, representatives, successors, sponsors, volunteers, and assigns, for all injuries suffered by me in connection with the Event.*

I understand, appreciate, and acknowledge the risks associated with the Event, including, without limitation: property damage, burns, cuts, and smoke-related injuries. I agree to abide by the Event rules and regulations. I agree to follow all South Carolina DHEC rules and regulations, and I acknowledge that I may not serve raw or undercooked food.

I hereby grant full permission to SCDA and its agents to use my name and image for legitimate purposes.

_____ _____
Head Cook Signature Date

_____ _____
Assistant Cook Signature Date

_____ _____
Assistant Cook Signature Date

_____ _____
Assistant Cook Signature Date

_____ _____

Assistant Cook Signature Date